

GENERAL PROJECT NOTES

ALL DESIGN, CONSTRUCTION & MATERIALS TO BE IN ACCORDANCE WITH:
 THE NATIONAL CONSTRUCTION CODE (NCC)
 STATE & TERRITORIES DEVELOPMENT CODES.
 BUILDING REGULATIONS & LOCAL
 GOVERNMENT PLANS & POLICIES
 CURRENT ISSUES OF AUSTRALIAN STANDARDS
 CURRENT MANUFACTURER'S SPECIFICATIONS
 & INSTALLATION DETAILS FOR MATERIALS
 USED.

REFER TO ENGINEERING DRAWINGS FOR
 STRUCTURAL DESIGN, FOOTING, SLAB, TRUSS,
 SET DOWNS, TIE DOWN, BRACING, RETAINING
 WALLS AND ALL STRUCTURAL DETAILS.

ALL FIXTURES, FITTINGS, APPLIANCES AND
 EQUIPMENT SHOWN ARE SYMBOLIC
 REPRESENTATIONS ONLY.

THE BUILDERS SPECIFICATION TAKES
 PRECEDENCE OVER ANY AND ALL PLANS AND
 DETAILS.

ALL ISOMETRIC, AXONOMETRIC DIMETRIC,
 TRIMETRIC PROJECTIONS AND PERSPECTIVE
 VIEWS ARE ADUMBRATIVE ONLY AND NOT FOR
 CONSTRUCTION. THEY DO NOT TAKE
 PRECEDENCE OVER DIMENSIONED
 CONSTRUCTION VIEWS. NOR DO THEY TAKE
 PRECEDENCE OVER ANY PRODUCTS THAT
 FORM PART OF THE SPECIFICATION AND
 CONTRACT.

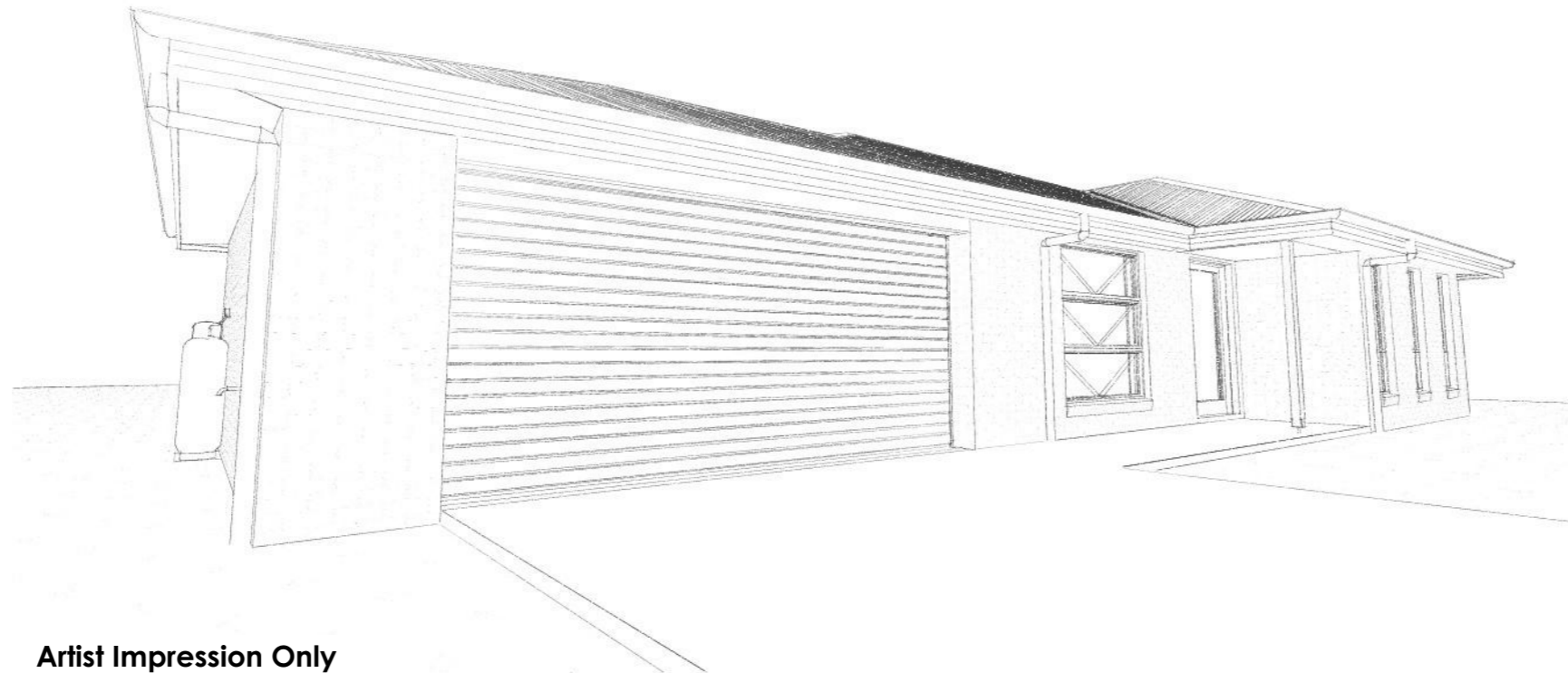
WORK IN FIGURED DIMENSIONS IN
 PREFERENCE TO SCALE.

ALL GLASS & GLAZING SHALL BE IN
 ACCORDANCE WITH PART 3.6 GLAZING, NCC
 VOL2 AND AS1288-2006 GLASS IN BUILDINGS -
 SELECTION AND INSTALLATION

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 PERMISSION OF INSPIREMENOW Pty. Ltd.
 THIS INCLUDES MAKING CHANGES WITH
 INTENT TO CHANGE THE PLAN BY 10% OR
 MORE.

PROPOSED RESIDENCE for Integrity New Homes LOT

LIST OF SHEETS	
NO.	SHEET NAME
1	TITLE SHEET
2	SITE PLAN
3	FLOOR PLAN
4	ELEVATIONS A & B
5	ELEVATIONS C & D
6	FLOOR COVERINGS
7	ELECTRICAL PLAN
8	PERSPECTIVES



Artist Impression Only



Artist Impression Only



REVISION SCHEDULE			
REV:	DESCRIPTION:	INI:	DATE:
1	Ini. Round 1 Changes	.	.
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PROJECT INFORMATION	
PROPOSED RESIDENCE for Integrity New Homes	
LOT	

PLAN DESCRIPTION	
LOT NUMBER:	1
PLAN NO:	RP
SITE AREA:	m ²
DESIGN BASE :	Lamari 285
LOCAL AUTHORITY:	Council
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SHEET INFORMATION	
TITLE SHEET	
ROUND	
JOB NUMBER:	##
SHEET NUMBER:	1 of 8

REVISION: **1**

DATE: **10/03/2022**

GENERAL SITE PLAN NOTES

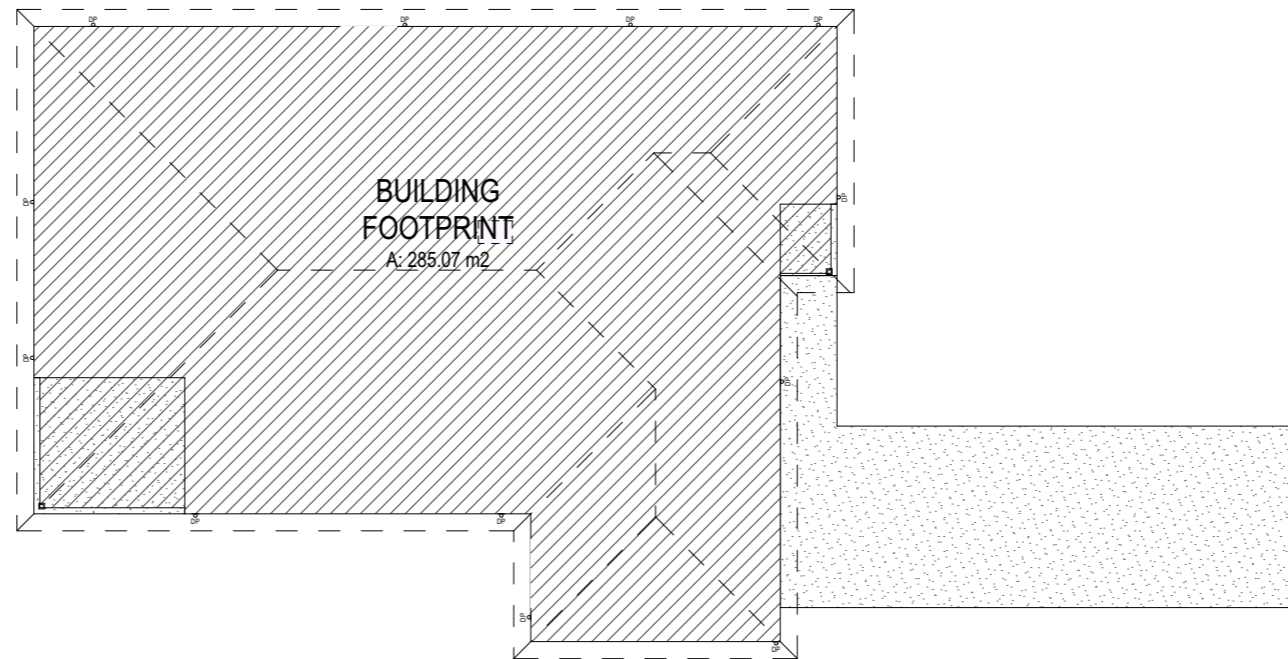
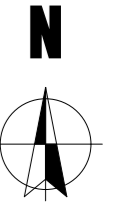
EARTHWORKS TO BE IN ACCORDANCE WITH LOCAL COUNCIL REGULATIONS AND NATIONAL CONSTRUCTION CODE, VOL 2, SECTION 3.1.1 EARTHWORKS.

STORMWATER DRAINAGE DESIGN & DISCHARGE TO AS 3500, SECTION 3.1.2 STORMWATER DRAINAGE, NCC VOL2 AND LOCAL COUNCIL REQUIREMENTS.

DRIVEWAY CROSSOVER DESIGN, CONSTRUCTION AND FINISH TO LOCAL COUNCIL REQUIREMENTS.

SERVICES LEGEND

- E— UNDERGROUND ELECTRIC
- OH— OVERHEAD ELECTRICAL
- RWD— RAINWATER DRAINAGE
- RM— RISING MAIN
- S— SEWER
- SW— STORMWATER
- T— TELSTRA
- W— WATER



Scale 1:200 1 0 1 2 3 4 5m



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SHEET INFORMATION	
SITE PLAN	
ROUND	
JOB NUMBER:	##
SHEET NUMBER:	2 of 8



GENERAL FLOOR PLAN NOTES

SHELVING
 ROBE X 1 SHELF & RAIL UNO
 BROOM X 1 SHELF UNO
 LINEN X 4 SHELF UNO
 STORE X 4 SHELF UNO
 PANTRY X 4 SHELF UNO
 ALL SHELVING 450mm WIDE UNO.

ALL SMOKE ALARMS ARE TO BE HARD WIRED WITH BATTERY BACKUP IN ACCORDANCE WITH PART 3.7.2 SMOKE ALARMS, NCC VOL2 AND AS3786, SMOKE ALARMS.

WALL SARKING MATERIAL TO COMPLY WITH AS/NZS4200.1-2017 AND NCC 2019 VOLUME 2 PART 3.8.7.2(a)(iii) BE INSTALLED IN ACCORDANCE WITH AS/NZS4200.2-2017.

TERMITE PROTECTION TO COMPLY WITH AS3660.1-2014 AND N.C.C. 2019 VOLUME 2 PART A PRE SLAB AND SUB-FLOOR PROTECTION
 • PVC COLLARS TO ALL SERVICE PENETRATIONS
 PART B - PERIMETER PROTECTION
 • 75mm SLAB EDGE EXPOSURE - VERTICAL SLAB EDGE.

ALL MECHANICAL VENTILATION DUCTED TO EXTERNAL IN ACCORDANCE WITH N.C.C. 2019 VOLUME 2. MECHANICAL EXTRACTION RATE NOT LESS THAN 25L/s FOR BATHROOMS AND 40L/s FOR RANGEHOODS.

ALL GLAZING MUST COMPLY WITH AS1288-2006, AS2047-1999 & N.C.C. 2019 VOLUME 2 PART 3.6.

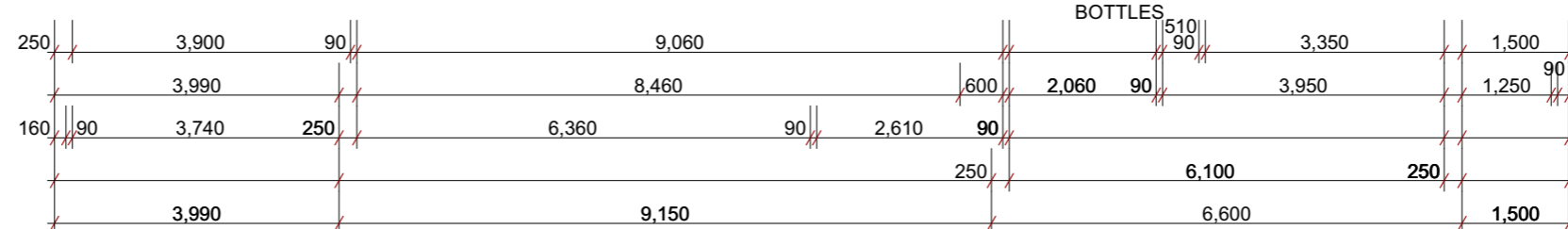
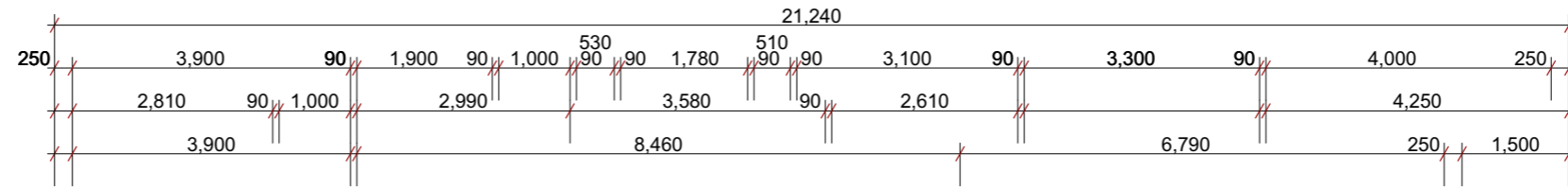
WET AREAS MUST BE WATERPROOFED IN ACCORDANCE WITH AS3740-2010 AND N.C.C. 2019 VOLUME 2 PART 3.8.1.2.

WC DOORS ARE TO BE PROVIDED WITH LIFT OFF HINGES IN ACCORDANCE WITH NCC 2019 VOLUME 2 PART 3.8.3.3.

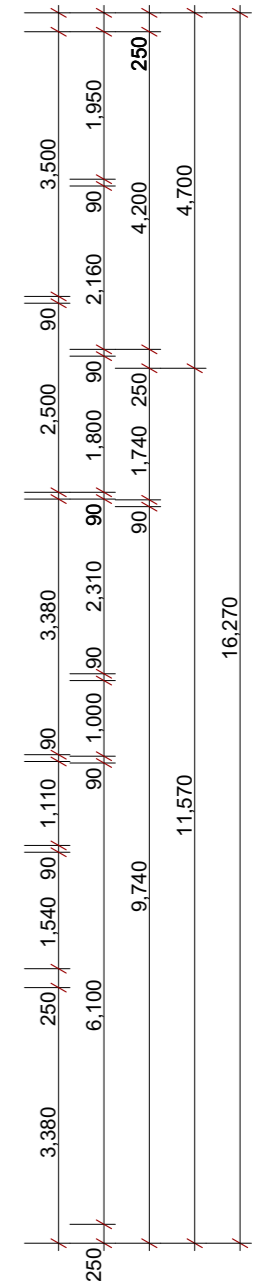
ADDITIONAL NOGGINGS PROVIDED AT:
 780 mm FOR TOILET ROLL HOLDERS
 980 mm FOR TOWEL RAILS
 980 mm FOR TOWEL RINGS.

REFER TO ENGINEERING DRAWINGS FOR STRUCTURAL DESIGN, FOOTING, SLAB, TRUSS, SET DOWNS, TIE DOWN, BRACING, RETAINING WALLS AND ALL STRUCTURAL DETAILS.

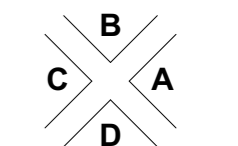
ADDITIONAL DUCTS, VOIDS & BULKHEADS MAY BE REQUIRED FOR SERVICES.



AREA	
LIVING	224.98
GARAGE	44.46
PORCH	2.45
ALFRESCO	13.18
285.07 m ²	
EXT. PERIMETER	75.02 l/m
KITCHEN	6,380 mm
WET AREAS	20.91 m ²



ELEVATIONS

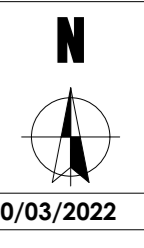


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PROJECT INFORMATION	
PROPOSED RESIDENCE for Integrity New Homes	
LOT	

PLAN DESCRIPTION	
LOT NUMBER:	1
PLAN NO:	RP
SITE AREA:	m ²
DESIGN BASE:	Lamari 285
LOCAL AUTHORITY:	Council

SHEET INFORMATION			
FLOOR PLAN			
ROUND			
JOB NUMBER:	##	DATE:	10/03/2022
SHEET NUMBER:	3 of 8		



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GENERAL ELEVATION NOTES

ALL GLASS & GLAZING SHALL BE IN ACCORDANCE WITH PART 3.6 GLAZING, NCC VOL2 AND AS1288-2006 GLASS IN BUILDINGS - SELECTION AND INSTALLATION

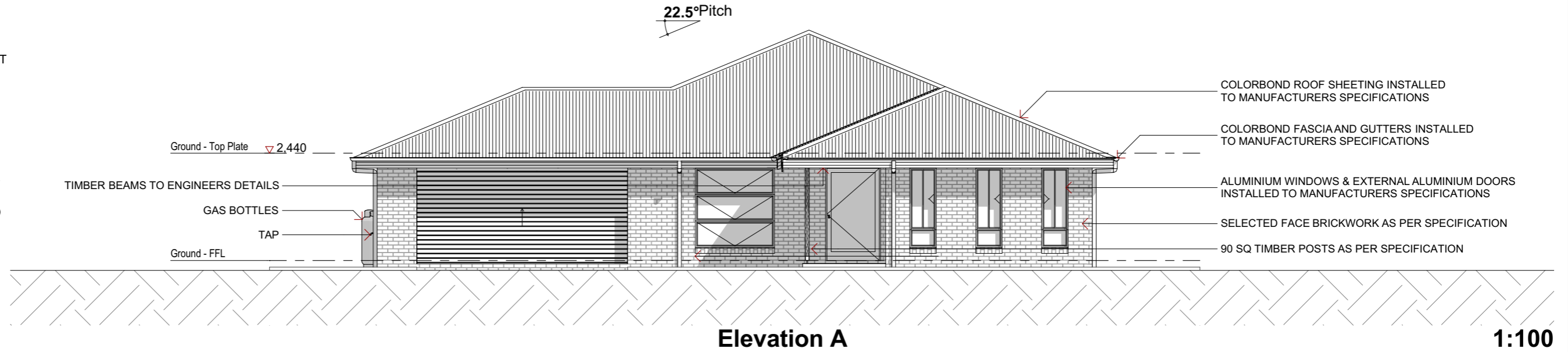
ALL STAIRS TO BE IN ACCORDANCE WITH PART 3.9.1, NCCVOL2.

BALUSTRADE TO BE MINIMUM 1000MM ABOVE FFL WITH NO OPENINGS GREATER THAN 124MM IN ACCORDANCE WITH PART 3.9.2, NCC VOL2.

40mm ALLOWANCE TO CEILING HEIGHT FOR CEILING BATTENS & PLASTERBOARD.

JAMES HARDIES VERSILUX™ CEILING WITH 18x18 PERIMETER BEAD PROVIDED TO EXTERNAL CEILINGS (ALFRESCO & PORCH ONLY, UNO).

UPPER FLOOR WINDOWS TO COMPLY WITH REQUIREMENTS OF NCC VOL 2 3.9.2.5 INCLUDING WINDOWS MARKED 'RESTRICT', 'SCREEN' OR 'LOCK'

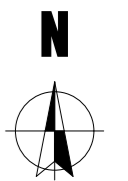


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SHEET INFORMATION			
ELEVATIONS A & B			
ROUND			REVISION: 1
JOB NUMBER:	##	DATE:	10/03/2022
SHEET NUMBER:	4 of 8		



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GENERAL ELEVATION NOTES

ALL GLASS & GLAZING SHALL BE IN ACCORDANCE WITH PART 3.6 GLAZING, NCC VOL2 AND AS1288-2006 GLASS IN BUILDINGS - SELECTION AND INSTALLATION

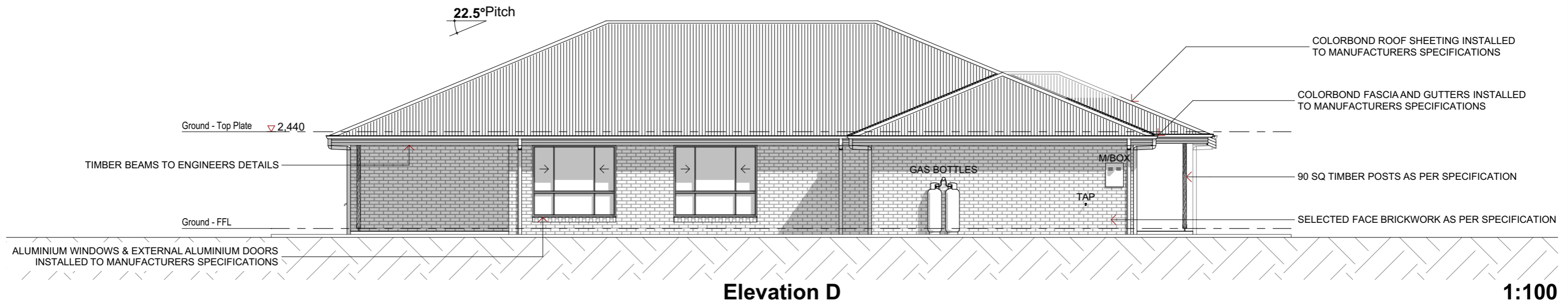
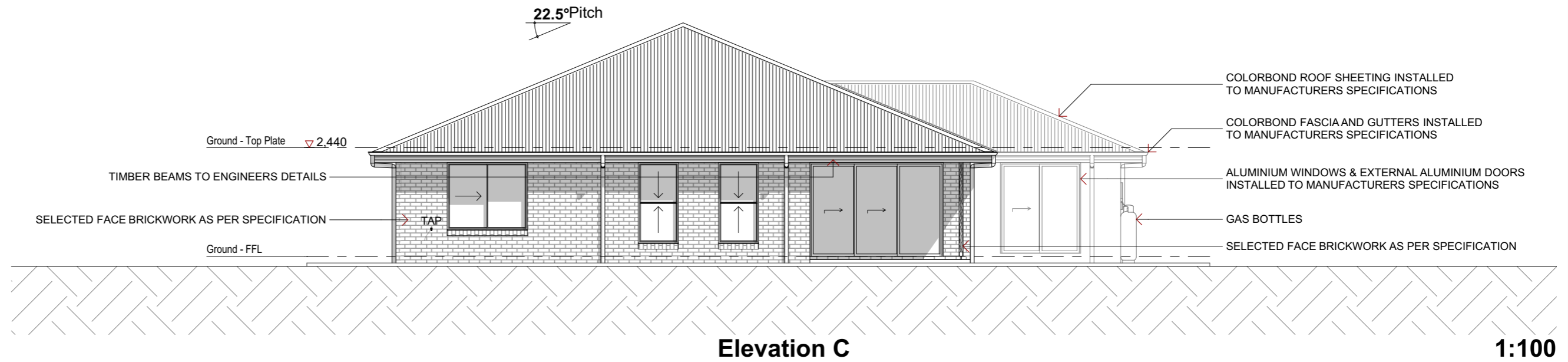
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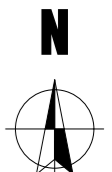


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


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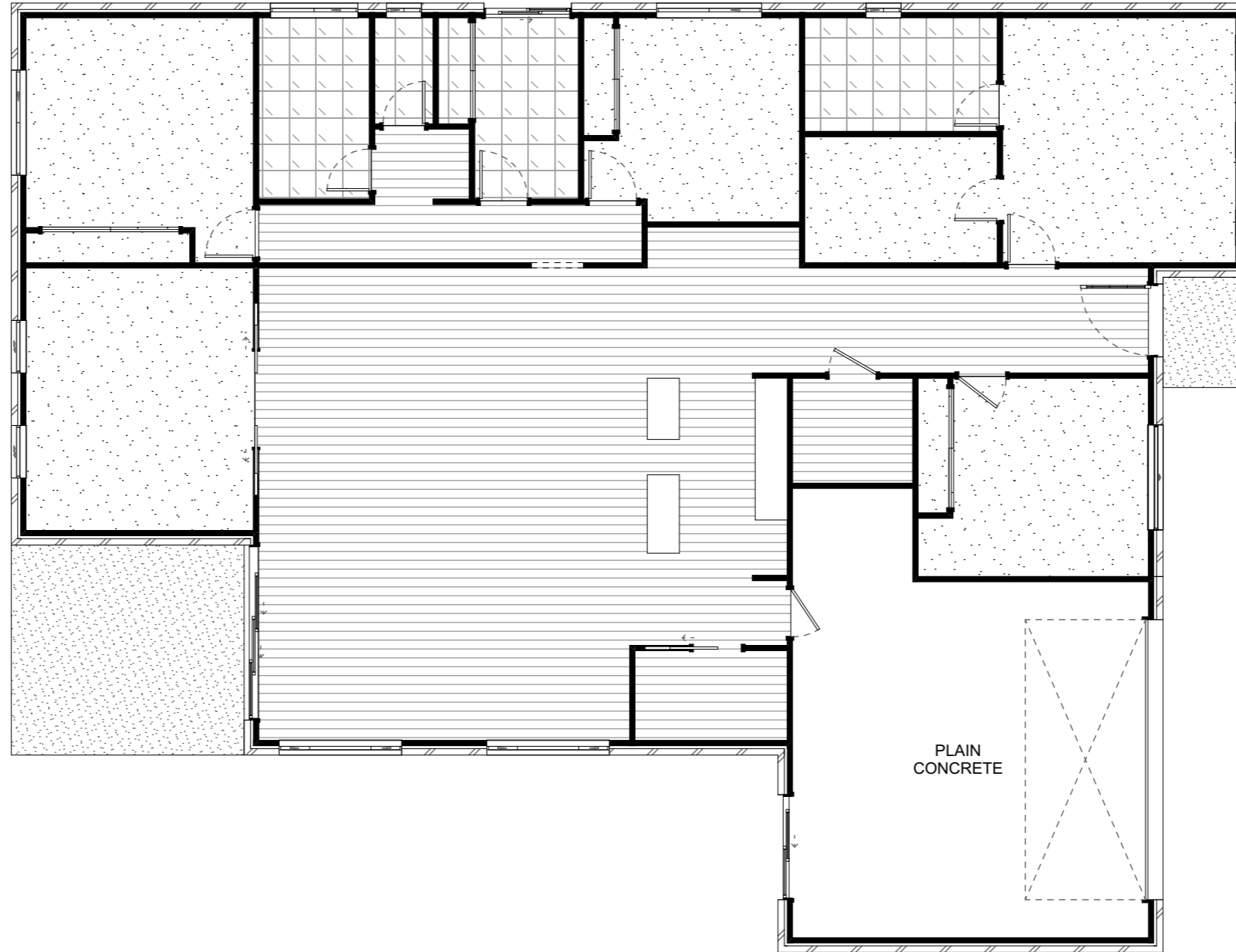
SHEET INFORMATION			
ELEVATIONS C & D			
ROUND			REVISION: 1
JOB NUMBER:	##	DATE:	10/03/2022
SHEET NUMBER:	5 of 8		



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FLOOR COVERINGS LEGEND

-  EXTERNAL PLAIN CONCRETE
-  VINYL FLOOR
-  CARPET FLOOR
-  INTERNAL FLOOR TILES (WET AREAS)



INTERNAL FLOOR COVERINGS		
TYPE	PERIMETER	AREA (m ²)
Carpet	93.77	83.83
Internal Vinyl Floor	88.70	94.70
Internal Wet Area Floor Tiles	37.66	20.91

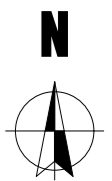


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SHEET INFORMATION			
FLOOR COVERINGS			
ROUND			REVISION: 1
JOB NUMBER:	##	DATE:	10/03/2022
SHEET NUMBER:	6 of 8		



GENERAL ELECTRICAL NOTES

ALL POWER OUTLETS OTHER THAN THE FOLLOWING TO BE 300 ABOVE FL (UNO)

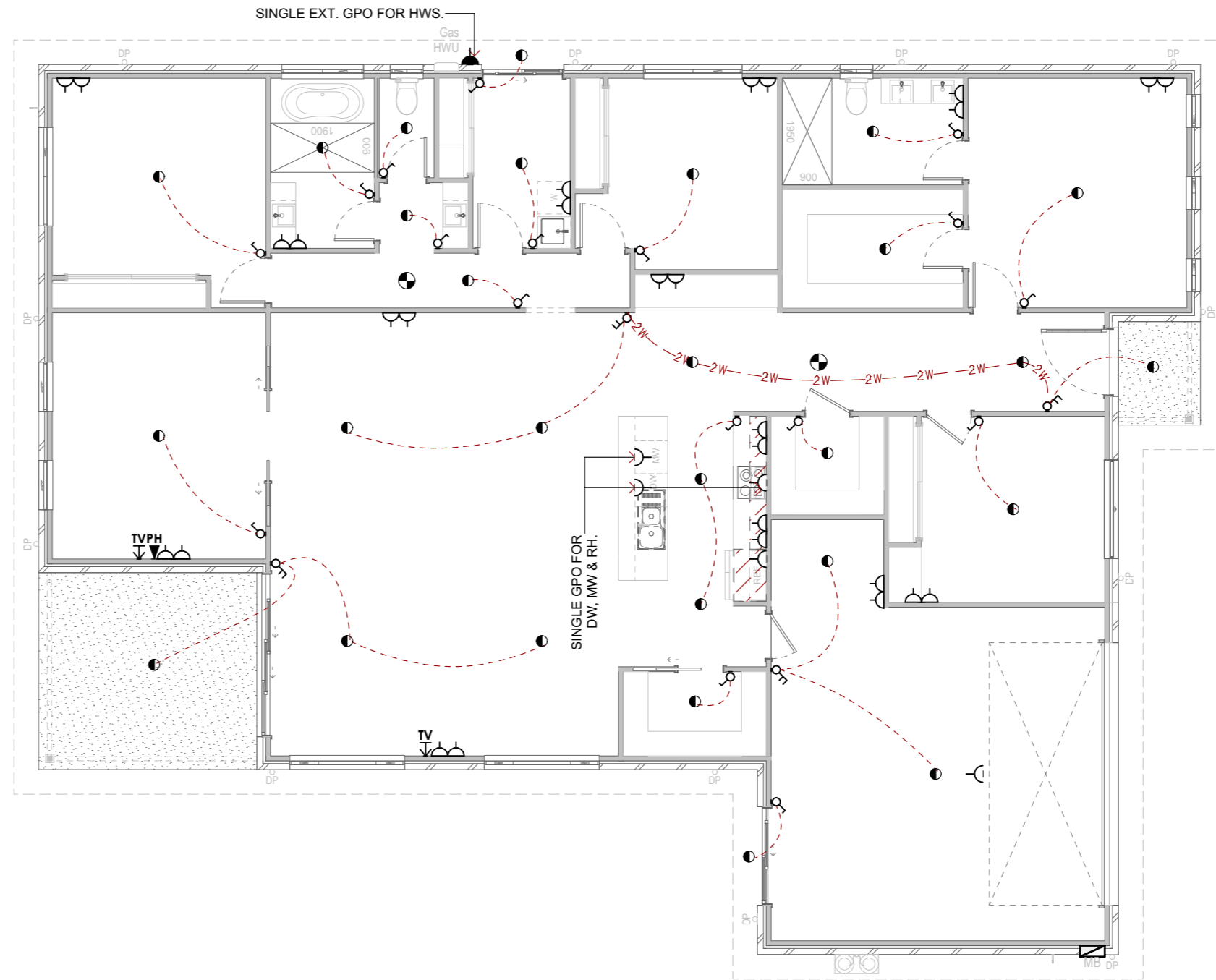
KITCHEN BENCH	1000
RANGE HOOD (RH)	1800
MICROWAVE (MW)	600
REFRIGERATOR (REF)	1500
DISWASHER (DW)	300
WASHING MACHINE (WM)	1500
LAUNDRY BENCH	1000
VANITIES	1000

LIGHT SWITCHES AT 1300 ABOVE FL WALL
MOUNTED LIGHTS (WHERE APPLICABLE) AT 2000 ABOVE FL

HOT WATER UNIT, HOTPLATES & OVEN TO HAVE A SINGLE PHASE PERMANENT CONNECTION & AN ISOLATOR

ENERGY EFFICIENT LIGHTING
ALL LIGHTING TO COMPLY WITH NCC VOL2 PART 3.12; STATE AND TERRITORY VARIATIONS. IT IS THE OWNER'S RESPONSIBILITY TO CONFIRM THAT THEIR LIGHTING SELECTIONS COMPLY WITH THIS REQUIREMENT

ALL SMOKE ALARMS ARE TO BE, INTERCONNECTED, HARD WIRED WITH BATTERY BACKUP IN ACCORDANCE WITH PART 3.7.2 SMOKE ALARMS, NCC VOL2 AND AS3786, SMOKE ALARMS.



Electrical		
2D Symbol	Description	Qty
●	DOWNLIGHT	28
⌋	GPO DOUBLE	14
⌋	GPO SINGLE	5
⌋	GPO SINGLE WEATHER PROOF	1
⌋	LIGHT SWITCH - DOUBLE	4
⌋	LIGHT SWITCH - SINGLE	17
▼	PHONE POINT	1
●	SMOKE DETECTOR	2
↓	TV POINT	2

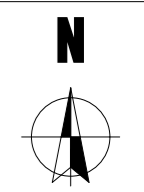


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SHEET INFORMATION			
ELECTRICAL PLAN			
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SHEET NUMBER:	7 of 8		



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GENERAL PERSPECTIVE NOTES

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SHEET INFORMATION			
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SHEET NUMBER:	8 of 8		

